

**BID SOLICITATION
FOR
SALE OF SURPLUS CPS REAL ESTATE:**

Specification No: 25-972
Advertisement Dates: March 15, 2025
March 22, 2025
March 29, 2025



REQUIRED FOR USE BY THE DEPARTMENT OF REAL ESTATE

**THREE (3) BOUND COPIES OF THE PROPOSAL INCLUDING TWO (2) ORIGINAL SIGNATURE SETS
SWORN TO BEFORE A NOTARY PUBLIC,
AND ONE (1) ELECTRONIC PDF COPY ON WINDOWS COMPATIBLE USB STICK
ARE TO BE PROVIDED.**

ALL BIDS SHALL BE ADDRESSED AND RETURNED TO:

**Patricia Hernandez, Chief Procurement Officer
Department of Procurement
Board of Education of the City of Chicago
42 W. Madison Avenue
Chicago, IL 60602**

BIDS MUST BE RECEIVED NO LATER THAN

MAY 30, 2025 AT 4:00 P.M. CENTRAL TIME (CHICAGO)

**BIDS AND CHECKS DELIVERED IN PERSON MUST BE DELIVERED TO THE
CPS SECURITY DESK ON THE FIRST FLOOR OF 42 W. MADISON CHICAGO, IL 60602.**

LATE BIDS WILL NOT BE ACCEPTED.

ELECTRONIC BIDS WILL NOT BE ACCEPTED.

ISSUED BY THE DEPARTMENT OF PROCUREMENT

**BRANDON JOHNSON
MAYOR
CITY OF CHICAGO**

**PEDRO MARTINEZ
CHIEF EXECUTIVE OFFICER
CHICAGO BOARD OF EDUCATION**

**SEAN HARDEN
PRESIDENT
CHICAGO BOARD OF EDUCATION**

**PATRICIA HERNANDEZ
CHIEF PROCUREMENT OFFICER
CHICAGO BOARD OF EDUCATION**

For current Bid/RFQ/RFP information: <https://www.cps.edu/procurement/contracting-opportunities/>

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PROPERTY INSPECTIONS

Any party that is interested in conducting a site visit shall submit a request via email to realestate@cps.edu to arrange for a date and time to conduct the property inspection.

Individuals joining the inspections will be required to sign a liability waiver and will be led on a tour of the respective building.

Accommodations can be made for more thorough technical inspections if requested by interested parties.

I. GENERAL INVITATION

General Invitation Information

The Board of Education of the City of Chicago (the "Board") invites the submission of bids for the purchase of real estate from interested parties ("Bidders" or singularly, "Bidder"). This Bid Solicitation includes a cover page, this General Invitation page, Offer to Purchase Real Estate and Exhibits A, B, C, and D. The Board reserves the right, in its sole discretion, to (i) accept the highest responsible bid(s); (ii) reject any or all bids; or (iii) negotiate separately with the two highest and best among the responsible bidders for any piece of real estate concerning the terms of their offers.

EACH PROPERTY OFFERED FOR SALE (singularly, "PROPERTY" or collectively, "PROPERTIES") PURSUANT TO APPLICABLE LAW (INCLUDING, WITHOUT LIMITATION, 105 ILCS 5/34-21), IS FURTHER DESCRIBED ON THE ATTACHED EXHIBIT A. THE BOARD RESERVES THE RIGHT TO MAKE CHANGES TO EXHIBIT A AS NECESSARY.

THE CITY OF CHICAGO IN TRUST FOR USE OF SCHOOLS OR THE PUBLIC BUILDING COMMISSION OF CHICAGO, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD, WILL CONVEY THE PROPERTIES ON AN "AS IS" BASIS (AS SET FORTH IN THE OFFER TO PURCHASE REAL ESTATE) BY QUIT CLAIM DEED SUBJECT TO ALL MATTERS OF ANY KIND OR NATURE INCLUDING LEASEHOLDS, LICENSES AND RESPECTIVE USE RESTRICTIONS SET FORTH ON EXHIBIT A (EXCEPT MATERIAL TITLE DEFECTS PREVENTING THE CONVEYANCE OF TITLE BY QUIT CLAIM DEED).

EACH PROPERTY SHALL BE SUBJECT TO A USE RESTRICTION AS SET FORTH ON EXHIBIT A. THE BOARD RESERVES THE RIGHT TO MODIFY THE FINAL USE RESTRICTION IN THE DEED FOR EACH PROPERTY TO CONFORM THE USE PROPOSAL SUBMITTED BY THE SUCCESSFUL BIDDER TO BE CONSISTENT WITH THE USE RESTRICTION IN THIS BID SOLICITATION. THE DEED FOR EACH PROPERTY WILL INCLUDE THE USE RESTRICTION, AND TITLE TO EACH PROPERTY WILL REVERT TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THE RESTRICTION IS BREACHED WITHOUT THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER'S PRIOR WRITTEN APPROVAL.

Bids shall be submitted in a sealed envelope or package addressed as instructed on the first page of this document and delivered to the CPS Security Desk, First Floor, 42 W. Madison Chicago, Illinois 60602. Three (3) bound copies (including two (2) original signature sets sworn to before a notary public), and one (1) electronic pdf copy on a Windows-compatible USB stick shall be submitted. The outside of the envelope must clearly indicate: (i) Specification Number; (ii) the address of the property for which the bid is being submitted; (iii) the due date specified, and (iv) the name and address of Bidder. Electronic submissions will not be accepted. Mailed bids are not recommended. If a bid is sent by mail to the Chief Procurement Officer and the mail is delayed beyond the Due Date, the bid will be returned unopened.

Bidders shall bear all costs of responding to this Solicitation.

All bids must include the following:

- 1) Section II, Offer to Purchase Real Estate, with all blanks completed and signed by the Bidder (no other changes permitted).
- 2) Exhibit B, Economic Disclosure Statement and Affidavit, with all blanks completed and signed by the Bidder and notarized (no other changes permitted).
- 3) Exhibit C, Use Proposal, with all blanks completed by the Bidder (no other changes permitted).
- 4) Exhibit D, Bidder's Disclosure Form (no other changes permitted, signed and notarized).
- 5) A certified or cashier's check payable to the Board of Education of the City of Chicago in the amount of **\$25,000**, which amount will be returned if the bid is not accepted.
- 6) If Bidder is other than an individual, a copy of:
 - a) If Bidder is an entity required to file with the Illinois Secretary of State ("ISOS"), such as a corporation, limited liability company, limited partnership, or limited liability partnership, a copy of the entity's information from the ISOS website dated on the offer date and showing the exact name of the entity and

- that it is in good standing; or
- b) If Bidder is an entity operating under an assumed name that is required to be registered with the Illinois County in which it is located, as provided in the Assumed Business Name Act (805 ILCS 405.0.01, et. seq.), such as a joint venture, general partnership, or sole proprietorship, a copy of the entity's registration information from the Assumed Business Name Registry database of the County in which the entity is registered, dated on the offer date.
- 7) If the proposed Grantee (Line K in Section II of the Bid Solicitation) that will take title to the Property is different from the Bidder (Line J in Section II of this Bid Solicitation), the Bidder shall also submit no later than ten (10) business days after notice of the award from the Board, the following information regarding the proposed Grantee to enable the Board to make a complete and thorough determination regarding the award and sale of the Property to the proposed Bidder and Grantee:
- a) Names and addresses of all principals of the proposed titleholder entity;
 - b) Complete and executed Exhibit B (Economic Disclosure Statement); and
 - c) Complete and executed Exhibit D (Bidder's Disclosure Form); and the information required in No. 6 above for the proposed Grantee - titleholder entity.
- 8) Bidders are encouraged to contact the Local Alderperson and local CPS Board Members regarding their proposed use for the property before they submit their bid and it is recommended that Bidders submit a letter from the Local Alderperson and local Board Members indicating whether they support the proposed use.

Downloading Bid

This Bid Solicitation, all attachments/exhibits, and any clarifications and addenda to this Bid Solicitation are available for download from the Board's website at: <https://www.cps.edu/procurement/contracting-opportunities/>

Addenda

Any revisions of this Bid Solicitation deemed necessary by the Chief Procurement Officer will be made only by an addendum issued by the Department of Procurement prior to the bid due date of this Bid Solicitation. A copy of any such addendum will be posted on the Department of Procurement website at: <https://www.cps.edu/procurement/contracting-opportunities/> and may be e-mailed to Bidders. Failure on the part of the Bidder to receive any written addenda will not be grounds for withdrawal of the Bid Solicitation. Oral clarifications offered by any Board employees will not be binding on the Board.

Bidders are responsible for checking the website for clarifications and/or addenda. Note that there may be multiple clarifications and/or addenda. Failure to obtain clarifications and/or addenda from the website shall not relieve Bidders from being bound by additional terms and conditions, the clarifications and/or addenda, if any, or from considering additional information contained therein in preparing their bids. Any harm to a Bidder resulting from such failure shall not be valid grounds for a protest against award(s) made under this Bid Solicitation.

Questions

If an organization is in doubt as to the meaning of a part of this Bid Solicitation, the organization may submit a written request for clarification to the Category Buyer listed below with a reference to the Specification Number provided on the cover page of the Bid Solicitation. No telephone calls will be accepted. **QUESTIONS REGARDING THIS BID MUST BE RECEIVED NO LATER THAN 2:00 P.M. CHICAGO TIME ON MAY 16, 2025.** All questions received by the deadline will be answered in writing and posted on the Board's website where it will be available for review by all Bidders prior to the submission deadline. Late questions will not be answered. Oral clarifications offered by any Board employee or contractor will not be binding on the Board.

Questions regarding [this Bid Solicitation](#) should be addressed in writing to:

Fay Burton, Category Buyer, at sburton18@cps.edu

For information regarding the properties contact:

CBRE, Inc.

Attn: Mike Nardini (312) 935-1030 or Nicole Mentone
321 North Clark Street, Suite 3400
Chicago, Illinois 60654

Mike.Nardini@cbre.com or Nicole.Mentone@cbre.com

Ware Realty Group, LLC

Attn: Sarah Ware (312) 376-1448 Ext 101 | (312) 576-8466
5113 Harper, Chicago, Illinois 60615

sarah@warerealtygroup.com

II. OFFER TO PURCHASE REAL ESTATE

Print or type information in all blanks on this form

Property address: _____

PIN(s): _____

Legal Description: (See Legal Description on Exhibit A for Property attached)

To the President and Members of the Board of Education of the City of Chicago (the "Board"):

A. The undersigned, _____, ("Bidder") offers to purchase (the "Offer") the above described real estate (the "Property") for the sum of _____ Dollars (\$ _____), and hereby deposits, as earnest money towards the purchase of the Property, the sum of \$25,000, in the form of a **Certified or Cashier's Check**, made payable to the Board of Education of the City of Chicago. If Bidder is the successful respondent, and the amount of the Offer is less than the earnest money deposit, the difference between the earnest money deposit and the purchase price will be returned to Bidder at or before closing.

Bidder agrees that, should the Board accept this Offer, the City of Chicago In Trust For The Use of Schools and/or the Public Building Commission of Chicago, as legal titleholder of record for the benefit of the Board, will only convey to the Bidder a Quit Claim Deed subject to all matters of any kind or nature (except the material title defects specifically referred to in paragraphs (E) and (F) below), including, without limitation, the following:

- 1. Existing liens and encumbrances,
- 2. Taxes,
- 3. Questions of survey,
- 4. Special assessments and other charges,
- 5. Zoning and building ordinances,
- 6. Building lines and building and liquor restrictions,
- 7. Existing leases and license agreements,
- 8. Party Wall rights and agreements,
- 9. Payment of all stamp and transfer taxes by the buyer,
- 10. Easements,
- 11. Roads and highways, and
- 12. All other exceptions and restrictions, including without limitation the Use Restriction set forth on Exhibit A of the Bid Solicitation (Specification No. 23-390).

C. Bidder hereby acknowledges that, should the Offer be accepted by the Board, the Offer must then be submitted by the Board to the City Council of the City of Chicago ("City Council") and/or the Public Building Commission of Chicago ("PBC") for approval. If such approval is not received within 180 days from the date of this offer (the "Approval Period"), either party may declare this offer null and void by providing the other party with written notice of such declaration, unless, however, the Board has duly submitted the Offer to the City Council or PBC and approval is pending, then, at the election of the Board and with written notice to the Bidder, the Approval Period may be extended by 90 days. If the Offer is declared null and void for failure to receive City Council and/or PBC approval, the earnest money, without interest, shall be returned to Bidder, as Bidder's sole and exclusive remedy.

D. Bidder agrees that the closing of this transaction and the balance of the purchase price will be paid in the form of a wire transfer or a Certified or Cashier's Check made payable to the Board of Education of the City

of Chicago within 14 calendar days after the Board or its attorney advises Bidder of such City Council or PBC approval and within 48 hours after the Board or its attorney advises Bidder that the quit claim deed conveying title is ready for recording.

- E. It is understood by Bidder that, should Bidder be selected by the Board and approved by the City Council or the PBC (if required due to title) as the successful buyer but fail to complete the purchase of the Property for any reason (except solely due to there being a material defect in the title being conveyed that prevents the conveyance of title by Quit Claim Deed and which defect cannot be corrected by the Board within 30 days after written notice thereof by the Bidder), the earnest money deposited by Bidder shall be retained by the Board as liquidated damages and not as a penalty and thereupon this Offer shall terminate and become null and void. It is also understood by the Bidder that it would be extremely difficult and impractical under the presently known and anticipated facts and circumstances to ascertain and fix actual damages in the event that the Bidder fails to complete the purchase of the Property, and the Bidder agrees that such losses would be substantial and that the funds described above constitute a reasonable estimate of such damages.
- F. It is understood by Bidder that, should a material title defect preventing the conveyance of title by quit claim deed be revealed prior to closing, which defect cannot be corrected by the Board within 30 days as referred to in paragraph (E) above, Bidder shall be entitled to have, as its sole and exclusive remedy, all earnest money refunded in full, without interest, and thereupon this Offer shall terminate and become null and void.
- G. It is understood by Bidder that the Department of Procurement of the Board of Education or its attorney will, if appropriate, notify Bidder in writing of the Board's acceptance of this Offer or, in the alternative, arrange for the return of the funds described in paragraph (A) above.
- H. It is understood by Bidder that, pursuant to applicable statutes (including, without limitation, 105 ILCS 5/34-21), the Board may, in its sole discretion, accept the highest responsible bid, reject any and all bids, or negotiate separately with the two highest and best responsible bidders concerning the terms of their respective offers.
- I. Bidder acknowledges that it shall be required to obtain a Certificate of Occupancy or to demolish the improvements on the property within five (5) years of the date of the deed unless this requirement is waived or extended by the Chief Operating Officer of the Board. In the event this requirement is not fulfilled or waived, the Board reserves the right, in its sole and absolute discretion, to re-enter the property and to reclaim title and possession thereof.
- J. Written notices to Bidder may be served by mail, messenger, facsimile or voicemail to the following address:

Bidder's Name: _____

Address: _____

Contact Person: _____

Daytime Telephone: _____

Email: _____

Facsimile: _____

Names and addresses of all principals of Bidder* (use additional pages, if necessary):

- 1. _____

- 2. _____

- 3. _____

- 4. _____

K. **If selected as the successful bidder, title is to be conveyed to (insert exact name of the Grantee to appear on quit claim deed):**

*This information must also be shown on the attached Economic Disclosure Statement and Affidavits.
Note: Pursuant to 105 ILCS 5/34-21 (d)(3), the Board may not consummate any transaction involving the transfer of real estate or interest therein in which there may be an undisclosed principal.

L. **IT IS UNDERSTOOD BY BIDDER THAT BIDDER HAS HAD ADEQUATE OPPORTUNITY TO INSPECT ALL ASPECTS OF THE PROPERTY AND IS NOT RELYING ON ANY EXPRESS OR IMPLIED PROMISES, GUARANTIES OR OTHER UNDERTAKING OR STATEMENT MADE BY THE BOARD OR ANYONE ACTING OR CLAIMING TO ACT ON BEHALF OF THE BOARD IN PURCHASING THE PROPERTY. THE BOARD HEREBY SPECIFICALLY DISCLAIMS ANY WARRANTY, GUARANTY, OR REPRESENTATION, ORAL OR WRITTEN, PAST, PRESENT, OR FUTURE, OF, AS TO, OR CONCERNING (i) THE NATURE AND CONDITION OF THE PROPERTY, INCLUDING, WITHOUT LIMITATION, THE WATER, SOIL AND GEOLOGY, AND THE SUITABILITY THEREOF, FOR ANY AND ALL ACTIVITIES AND USES WHICH BIDDER MAY ELECT TO CONDUCT THEREON, (ii) THE NATURE AND EXTENT OF ANY RIGHT-OF-WAY, ENCUMBRANCE, RESERVATION, CONDITION, OR OTHERWISE, (iii) THE COMPLIANCE OF THE PROPERTY OR THE OPERATION THEREOF WITH ANY LAWS, RULES, ORDINANCES, OR REGULATIONS OF ANY GOVERNMENT OR OTHER BODY, (iv) ANY ENVIRONMENTAL CONDITIONS WHICH MAY EXIST ON THE PROPERTY, INCLUDING, WITHOUT LIMITATION, THE EXISTENCE OR NONEXISTENCE OF ASBESTOS, "HAZARDOUS SUBSTANCES," "HAZARDOUS MATERIALS," "TOXIC SUBSTANCES," OR "SOLID WASTE" AS SUCH TERMS ARE DEFINED IN THE COMPREHENSIVE ENVIRONMENTAL RESPONSE COMPENSATION AND LIABILITY ACT OF 1980, AS AMENDED AND REAUTHORIZATION ACT OF 1986, THE RESOURCE CONSERVATION AND RECOVERY ACT OF 1976, AND THE HAZARDOUS MATERIALS TRANSPORTATION ACT, AND ANY OTHER FEDERAL, STATE OR LOCAL STATUTES, ORDINANCES, CODES, RULES, REGULATIONS, ORDERS OR DECREES REGULATING, RELATING TO OR IMPOSING LIABILITY OR STANDARDS OF CONDUCT CONCERNING ANY HAZARDOUS, TOXIC OR DANGEROUS WASTE, SUBSTANCE, CHEMICAL OR MATERIAL NOW OR HEREAFTER IN EFFECT, AND IN THE REGULATIONS PROMULGATED PURSUANT TO SUCH LAWS, ALL AS AMENDED (ALL OF THE FOREGOING BEING REFERRED TO AS THE "HAZARDOUS WASTE LAWS"); AND (v) THE FINANCIAL EARNING CAPACITY OR HISTORY OR EXPENSE HISTORY OF THE OPERATION, MAINTENANCE OR MANAGEMENT OF THE PROPERTY. THE CONVEYANCE OF THE PROPERTY IS MADE ON AN "AS-IS/WHERE-IS" BASIS, AND BIDDER EXPRESSLY ACKNOWLEDGES, IN CONSIDERATION OF THE AGREEMENTS OF THE BOARD HEREIN, THE BOARD MAKES NO WARRANTY OR REPRESENTATION, EXPRESS OR IMPLIED, OR ARISING BY OPERATION OF LAW, INCLUDING, BUT IN NO WAY LIMITED TO, ANY WARRANTY OF CONDITION, HABITABILITY, MERCHANTABILITY, OR FITNESS FOR A PARTICULAR PURPOSE OF THE PROPERTY. BIDDER ACKNOWLEDGES, WARRANTS AND REPRESENTS TO THE BOARD THAT NO STATEMENTS, REPRESENTATIONS OR WARRANTIES HAVE BEEN MADE BY THE BOARD, ITS AGENTS, BROKERS, OR EMPLOYEES IN ORDER TO INDUCE BIDDER TO ENTER INTO THIS**

TRANSACTION OTHER THAN AS EXPRESSLY STATED HEREIN. WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, BIDDER ACKNOWLEDGES, WARRANTS AND REPRESENTS TO THE BOARD THAT NEITHER THE BOARD NOR THE BOARD'S AGENTS, BROKERS OR EMPLOYEES HAVE MADE ANY REPRESENTATION, WARRANTY OR STATEMENT TO BIDDER CONCERNING THE PROPERTY'S PHYSICAL, STRUCTURAL OR ENVIRONMENTAL CONDITION, INVESTMENT POTENTIAL OR RESALE AT ANY FUTURE DATE, AT A PROFIT OR OTHERWISE, NOR HAS THE BOARD OR THE BOARD'S AGENTS, BROKERS OR EMPLOYEES RENDERED ANY ADVICE OR EXPRESSED ANY OPINION TO BIDDER REGARDING ANY TAX CONSEQUENCES OF OWNERSHIP OF THE PROPERTY. BIDDER ACKNOWLEDGES ANY REPORTS SUPPLIED OR MADE AVAILABLE BY THE BOARD, WHETHER WRITTEN OR ORAL, OR IN THE FORM OF MAPS, SURVEYS, PLATS, SOIL REPORTS, ASBESTOS, ENGINEERING. ENVIRONMENTAL STUDIES OR ANY OTHER REPORTS PERTAINING TO THE PROPERTY ("REPORT") WERE DELIVERED TO THE BIDDER ON AN "AS-IS/WHERE-IS" BASIS SOLELY AS A COURTESY AND THE BOARD HAS NEITHER VERIFIED THE ACCURACY OF ANY STATEMENTS OR OTHER INFORMATION THEREIN, NOR ANY METHOD USED TO COMPILE THE REPORTS OR THE QUALIFICATIONS OF THE PERSON(S) PREPARING THE REPORTS AND THE BOARD MAKES NO REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, OR ARISING BY OPERATION OF LAW, AS TO THE ACCURACY, COMPLETENESS OR OTHER ASPECT OF ANY OF THE REPORTS.

BIDDER ACKNOWLEDGES THAT, IF THE OFFER IS ACCEPTED BY THE BOARD, THE PROPERTY SHALL BE SUBJECT TO THE USE RESTRICTION DESCRIBED IN EXHIBIT A OF THE BID SOLICITATION ATTACHED HERETO FOR THE PROPERTY. **THE BOARD RESERVES THE RIGHT TO MODIFY THE FINAL USE RESTRICTION TO BE INCORPORATED INTO THE DEED FOR EACH PROPERTY TO CONFORM THE USE PROPOSAL SUBMITTED BY THE SUCCESSFUL BIDDER TO BE CONSISTENT WITH THE USE RESTRICTION IN THIS BID SOLICITATION.**

- M. Bidder represents and warrants that no broker, salesman or finder has been engaged by it in connection with the transaction contemplated by this Offer. If there is any claim for any broker's fee or commission in connection with the negotiation, execution or consummation of this Offer, the Bidder shall defend, indemnify and save the Board harmless from and against any such claim including, but not limited to court costs and attorneys' fees.
- N. It is understood by Bidder that consummation of this Offer shall be subject to obtaining all necessary approvals and compliance with all applicable laws and policies, including, without limitation, the Board's [Code of Ethics \(23-0824-PO2\)](#) as may be amended from time to time, which policy is incorporated herein by reference as if set forth herein. Bidder shall take all steps necessary to comply with such laws and policies and provide any other information requested by the Board. Without limiting the generality of the foregoing, (a) this offer shall under no circumstances be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former members of the Board during the one year period following expiration or other termination of their terms of office; (b) each party to this offer hereby acknowledges that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Board has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations; and (c) the City of Chicago requires clearance of certain debts owed by the Bidder, its principals, and any related companies to the City of Chicago as a condition precedent to the issuance of the quit claim deed.
- O. The terms and conditions outlined in the General Invitation of this Bid Solicitation, which are incorporated herein by reference, and this Offer constitute the entire understanding with respect to the Property and, unless specified otherwise herein, no prior agreements, oral or written, between Bidder and the Board shall be of any force and effect.
- P. This Offer shall be binding upon and shall inure to the benefit of Bidder's and the Board's respective heirs, successors, legal representatives, executors, administrators and permitted assigns. The interest of Bidder hereunder may not be assigned or transferred to any other individual or entity without the Board's prior written approval. The Board shall have the right at any time to transfer or assign its interest under this Offer.
- Q. **THE BOARD SHALL HAVE NO OBLIGATION TO DELIVER A TITLE POLICY, SURVEY OR ANY OTHER**

INFORMATION TO BIDDER AND ALL COSTS AND EXPENSES TO OBTAIN SAME SHALL BE THE SOLE RESPONSIBILITY OF BIDDER. THE BOARD'S SOLE OBLIGATION IS TO DELIVER THE QUIT CLAIM DEED TO BIDDER (AND EXECUTE ANY REAL ESTATE TAX DECLARATIONS THAT MAY BE NECESSARY) IN EXCHANGE FOR THE PAYMENT OF THE PURCHASE PRICE. ALL COSTS AND EXPENSES IN CONNECTION WITH THE CONVEYANCE OF THE PROPERTY SHALL BE THE SOLE AND EXCLUSIVE RESPONSIBILITY OF BIDDER, INCLUDING, BUT NOT LIMITED TO, TRANSFER TAXES, TITLE FEES, SURVEY FEES, RECORDING FEES AND TAX (PIN) DIVISION FEES.

R. BIDDER REPRESENTS AND WARRANTS THAT ALL STATEMENTS MADE BY BIDDER IN ITS SUBMISSIONS OF EXHIBIT B (ECONOMIC DISCLOSURE STATEMENT AND AFFIDAVITS) AND EXHIBIT D (BIDDER'S DISCLOSURE FORM) ARE TRUE AND CORRECT AS OF THE DATE OF THE OFFER AND SHALL CONTINUE TO BE TRUE AND CORRECT AS OF THE DATE AND TIME OF CLOSING OF THE SALE OF THE PROPERTY(IES) TO BIDDER AND ITS DESIGNATED GRANTEE.

S. IF BIDDER IS AWARDED THE BID AND IT HAS DESIGNATED ANOTHER ENTITY OR PARTY TO TAKE TITLE TO THE PROPERTY IN SUBPART J OF THIS OFFER TO PURCHASE REAL ESTATE THEN BIDDER AGREES THAT IT SHALL SUBMIT, NO LATER THAN TEN (10) BUSINESS DAYS AFTER NOTICE OF THE AWARD: A) THE NAMES AND ADDRESSES OF ALL PRINCIPALS OF THE PROPOSED ENTITY TO TAKE TITLE; B) AN EXHIBIT B (ECONOMIC DISCLOSURE STATEMENT AND AFFIDAVITS) AND AN EXHIBIT D (BIDDER'S DISCLOSURE FORM) FOR THE PROPOSED TITLEHOLDER ENTITY (COLLECTIVELY THE "SUPPLEMENTAL DISCLOSURE STATEMENTS"); AND C) A COPY OF THAT ENTITY'S INFORMATION FROM THE ILLINOIS SECRETARY OF STATE WEBSITE OR THE ASSUMED BUSINESS NAME REGISTRY FOR THE COUNTY IN WHICH THE ENTITY IS REGISTERED, AS APPLICABLE, DATED ON THE SUBMISSION DATE AND SHOWING THAT ENTITY EXISTS (AND IS IN GOOD STANDING, IF APPLICABLE).

BIDDER REPRESENTS AND WARRANTS THAT ALL STATEMENTS MADE IN THE SUPPLEMENTAL DISCLOSURE STATEMENTS SHALL BE TRUE AND CORRECT AS OF THE DATE OF THEIR SUBMISSION TO THE BOARD AND SHALL CONTINUE TO BE TRUE AND CORRECT AS OF THE DATE AND TIME OF CLOSING OF THE SALE OF THE PROPERTY(IES) TO BIDDER OR ITS GRANTEE.

BIDDER'S SIGNATURE

Respectfully submitted this _____ of _____ 20__.

Bidder: _____

By: _____

Print: _____

Title: _____

ACCEPTANCE BY BOARD OF EDUCATION OF THE CITY OF CHICAGO

Accepted this _____ day of, 20____.

By: _____
Sean B. Harden, President

Board Report No.: _____

Approved as to legal form:

Attest: _____
Susan Narrajos, Secretary

Ruchi Verma, General Counsel

By: _____
Pedro Martinez, Chief Executive Officer

**EXHIBIT A
LIST OF SURPLUS PROPERTIES FOR SALE
BOARD OF EDUCATION RESERVES THE RIGHT TO MODIFY
ADDRESSES, LEGAL DESCRIPTIONS, PINS AND USE RESTRICTIONS**

No.	PROPERTY	ADDRESS	PIN NOS.
1.	FORMER ARMSTRONG SCHOOL	5345 W. CONGRESS PKWY AND 5400 W. HARRISON	16-16-121-019-0000 (part of) 16-16-121-063-0000 (part of) 16-16-121-064-0000
2.	FORMER MORGAN SCHOOL	8407 S. KERFOOT, 8363 S. KERFOOT AND 501 W. 84 TH STREET	20-33-301-061-0000 20-33-301-063-0000 20-33-301-064-0000 20-33-301-023-0000 20-33-304-007-0000
3.	FORMER BONTEMPS SCHOOL	1241 W 58TH STREET	20-17-130-036-0000 20-17-130-037-0000 20-17-130-038-0000 20-17-130-039-0000 20-17-131-004-0000 20-17-131-026-0000 20-17-131-027-0000 20-17-131-028-0000 20-17-131-029-0000
4.	FORMER BURNHAM SCHOOL - BRANCH	9800 S TORRENCE AVE	26-07-136-060-0000

5.	FORMER BURNHAM SCHOOL - MAIN	1903 E 96TH ST	25-12-105-062-0000 25-12-105-063-0000
6.	FORMER DETT SCHOOL	2306 W MAYPOLE ST	17-07-316-011-0000 17-07-316-031-0000 17-07-316-032-0000 17-07-316-042-0000 17-07-316-043-0000 17-07-316-048-0000 17-07-316-052-0000 17-07-316-053-0000 17-07-316-054-0000 17-07-316-055-0000 17-07-316-056-0000 17-07-316-057-0000
7.	FORMER FISKE SCHOOL	6145 S INGLESIDE AVE	20-14-309-002-0000
8.	FORMER GOLDBLATT SCHOOL	4257 W ADAMS ST 4258 W ADAMS ST	16-15-213-036-0000 16- 15-209-024-0000

9.	FORMER HENSON SCHOOL	1326 S AVERS AVE	16-23-109-001-0000 16-23-109-032-0000 16-23-109-042-0000 16-23-109-043-0000 16-23-109-013-0000 16-23-109-022-0000
10.	FORMER KOHN SCHOOL - ANNEX	10414 S STATE ST	25-16-208-001-0000 (part of)
11.	FORMER KOHN SCHOOL - MAIN	10401-25 S PERRY AVE	25-16-208-001-0000 (part of)
12.	FORMER PADEREWSKI SCHOOL	2221 S LAWDALE AVE	16-26-106-010-0000
13.	FORMER PARKMAN SCHOOL	245 W 51ST ST AND 5125 S PRINCETON AVE	20-09-402-001-0000 20-09-402-002-0000 20-09-402-015-0000 20-09-402-020-0000 20-09-402-021-0000 20-09-402-022-0000 20-09-402-023-0000 20-09-402-024-0000 20-09-402-025-0000 20-09-402-026-0000 20-09-402-027-0000 20-09-402-030-0000 20-09-402-031-0000

14.	FORMER WENTWORTH SCHOOL	6950 S SANGAMON ST	20-20-420-007-0000 20-20-420-008-0000 20-20-420-009-0000
15.	FORMER BOUCHE BRANCH SCHOOL - ANNEX	7401 S CHAPPEL AVE	20-25-222-001-0000
16.	FORMER CALUMET HIGH SCHOOL	8131 S MAY ST	20-32-217-001-0000
17.	FORMER GOLDSMITH SCHOOL	10211 S CRANDON AVE	25-12-425-044-0000
18.	FORMER SHEDD SCHOOL	200 E 99TH ST	25-10-122-001-0000

19.	FORMER ROSS SCHOOL	6059 S WABASH AVE	20-15-307-009-0000 20-15-307-010-0000 20-15-307-022-0000 20-15-307-023-0000 20-15-307-001-0000 20-15-307-011-0000; 20-15-307-012-0000
20.	FORMER WADSWORTH SCHOOL	6420 S UNIVERSITY AVE	20-23-109-027-0000 20-23-109-047-0000 20-23-109-048-0000
21.	FORMER SOUTH SHORE HIGH SCHOOL	7627 S CONSTANCE AVE	20-25-313-001-0000

EXHIBIT A-1

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$50,000

PROPERTY: FORMER LOUIS DANIEL ARMSTRONG SCHOOL

ADDRESSES: 5345 W. CONGRESS PKWY AND 5400 W. HARRISON, CHICAGO, ILLINOIS 60644

PINs: 16-16-121-019-0000 (PART OF), 16-16-121-063-0000 (PART OF), 16-16-121-064-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 112 (EXCEPT THE EAST 16 FEET OF THE SOUTH 140.5 FEET) LYING SOUTH OF THE SOUTH LINE OF WEST CONGRESS PARKWAY IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

THE EAST 12.64 FEET OF LOT 28, AND LOTS 29 AND 30, INCLUSIVE, IN DAVIS AND SON'S SUBDIVISION OF LOTS 113 AND 114 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation. The east 16ft of the south 140.5ft of lot 112 and the west 16ft of Lot 28 to be dedicated as alleys.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-2

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$25,000

PROPERTY: FORMER MORGAN SCHOOL

ADDRESSES: 8363, 8407 S KERFOOT AVE AND 501 W 84TH ST, CHICAGO, ILLINOIS

PINs: 20-33-301-061-0000, 20-33-301-063-0000, 20-33-301-064-0000, 20-33-301-023-0000,
20-33-304-007-0000

LEGAL DESCRIPTION:

THE SOUTH 9 FEET OF LOT 33 AND LOTS 34 TO 67, INCLUSIVE, ALL IN BIRKHOFF'S ADDITION TO AUBURN PARK IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

VACATED ALLEYS ALSO DESCRIBED AS FOLLOWS:

ALL OF THE TWO NORTHEASTERLY-SOUTHEASTERLY 16 FOOT VACATED ALLEYS ADJOINING LOTS 41-46 BOTH INCLUSIVE, AND ADJOINING LOTS 47 TO 52, BOTH INCLUSIVE, TOGETHER WITH ALL THAT PART OF THE NORTHWESTERLY-SOUTHWESTERLY 16 FOOT PUBLIC ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 33 TO 41 BOTH INCLUSIVE AND THE SOUTHWESTERLY LINE OF LOT 46 AND SAID SOUTHWESTERLY LINE EXTENDED NORTHWESTERLY, LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 52 TO 62, BOTH INCLUSIVE, AND LYING SOUTHWESTERLY LINE OF THE NORTHWESTERLY 16 FEET OF SAID LOT 33 EXTENDED TO LOT 63, ALL IN BIRKHOFF'S ADDITION, AFORESAID.

LOTS 92 TO 97, BOTH INCLUSIVE, IN SUTHERLAND'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

LOT 68 AND THE SOUTH HALF OF LOT 69 IN BIRKHOFF'S ADDITION TO AUBURN PARK IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

***Note: Birkoff Street between the 84th Street and Vincennes is a closed street and not owned by the Board. Birkoff Street is not a part of this bid solicitation. Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE CHICAGO BOARD OF EDUCATION ("BOARD") IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-3

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$50,000

PROPERTY: FORMER BONTEMPS SCHOOL

ADDRESSES: 1241 W 58TH ST, CHICAGO, ILLINOIS, 60636

PINs: 20-17-130-036-0000, 20-17-130-037-0000, 20-17-130-038-0000, 20-17-130-039-0000, 20-17-131-004-0000, 20-17-131-026-0000, 20-17-131-027-0000, 20-17-131-028-0000, 20-17-131-029-0000

LEGAL DESCRIPTION:

LOTS 209 TO 216 AND LOTS 265 TO 273, INCLUSIVE, LOTS 288 TO 296 AND LOTS 345 TO 353, INCLUSIVE, AND ALLEYS VACATED BY ORDINANCES AS DOCUMENT NUMBERS 6391515 PASSED ON JULY 17, 1918, RECORDED SEPTEMBER 16, 1918, AND 0916931111 PASSED MAY 13, 2009, RECORDED JUNE 18, 2009, ALL IN CENTER AVENUE ADDITION IN THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***Note: Elizabeth Street between the Property is a closed street and not owned by the Board. Elizabeth Street is not a part of this bid solicitation. Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-4

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$75,000

PROPERTY: FORMER BURNHAM BRANCH SCHOOL

ADDRESSES: 9800 S TORRENCE AVE, CHICAGO, ILLINOIS, 60617

PINs: 26-07-136-060-0000

LEGAL DESCRIPTION:

LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 3 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (A PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 18, 1926 AS DOCUMENT NUMBER T308022).

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-5

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$100,000

PROPERTY: FORMER BURNHAM MAIN SCHOOL

ADDRESSES: 1903 E 96TH ST, CHICAGO, ILLINOIS, 60617

PINs: 25-12-105-062-0000,25-12-105-063-0000

LEGAL DESCRIPTION:

LOTS 20 TO 45, BOTH INCLUSIVE, AND VACATED ALLEY, IN BLOCK 16 IN VAN VLISSINGEN HEIGHTS, A SUBDIVISION OF THAT PART NORTH EAST OF A LINE 1200 FEET NORTH EASTERLY OF RIGHT OF WAY OF THE CHICAGO & WESTERN INDIANA RAILROAD (EXCEPT PART SOLD TO CITY OF CHICAGO, AND EXCEPT THE SOUTH 200 FEET OF THE NORTH 250 FEET OF THE EAST 200 FEET) OF THE EAST $\frac{3}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST $\frac{1}{2}$ OF WEST $\frac{1}{2}$ OF NORTH EAST $\frac{1}{4}$ OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A TRIANGULAR PARCEL IN THE SOUTH WEST CORNER THEREOF HERETOFORE CONVEYED TO THE CALUMET AND CHICAGO CANAL AND DOCK CO. DESCRIBED AS FOLLOWS: ALL THAT PART OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. NORTH OF THE INDIAN BOUNDARY LINE LYING SOUTH WEST OF A LINE 1200 FEET MEASURED AT RIGHT ANGLES NORTH EAST OF AND PARALLEL TO THE NORTH EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO & WESTERN INDIANA RAILROAD CO., COOK COUNTY, ILLINOIS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-6

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$1,300,000

PROPERTY: FORMER DETT SCHOOL

ADDRESSES: 2306 W MAYPOLE AVE

PINs: 17-07-316-011-0000, 17-07-316-031-0000, 17-07-316-032-0000, 17-07-316-042-0000, 17-07-316-043-0000, 17-07-316-048-0000, 17-07-316-052-0000, 17-07-316-053-0000, 17-07-316-054-0000, 17-07-316-055-0000, 17-07-316-056-0000, 17-07-316-057-0000

LEGAL DESCRIPTION:

LOTS 1 TO 6, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 3 IN BLOCK 56 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; ALSO LOTS 1 TO 6, BOTH INCLUSIVE, AND 22 TO 28 BOTH INCLUSIVE (EXCEPTING FROM SAID LOTS 1 TO 6, BOTH INCLUSIVE, 22 TO 24 THAT PART TAKEN FOR ALLEY) ALL IN COUNTY CLERK'S SECOND DIVISION OF LOTS 1, 2 AND 4 TO 14 INCLUSIVE (EXCEPT STREETS) IN BLOCK 56 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND VACATED ALLEY; ALSO

THAT PART OF LOT 6 IN SUBDIVISION OF BLOCK 56 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 6, 31.11 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH 97.85 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF 16 FOOT PUBLIC ALLEY RUNNING THROUGH SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID ALLEY 30.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 6; THENCE NORTH ALONG SAID EAST LINE 97.86 FEET, MORE OR LESS, TO THE NORTH EAST CORNER OF SAID LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 6, 31.11 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (TORRENS CERTIFICATE NO. 755482, VOLUME 1516, PAGE 242) (EXCEPT THAT PART OPENED/DEDICATED FOR PUBLIC ALLEY).

SAID PARCEL ALSO DESCRIBED AS FOLLOWS:

LOTS 1 TO 6, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 3 IN BLOCK 56 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

LOTS 1 TO 6, BOTH INCLUSIVE, AND LOTS 22 TO 28, BOTH INCLUSIVE, (EXCEPTING FROM SAID LOTS 1 TO 6 BOTH INCLUSIVE AND LOTS 22 TO 24, THAT PART TAKEN FOR ALLEY) ALL IN COUNTY CLERKS SECOND DIVISION OF LOTS 1, 2 AND 4 TO 14, INCLUSIVE (EXCEPT STREETS) IN BLOCK 56 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

THE EAST-WEST ALLEY LYING BETWEEN THE EAST LINE OF LOT 1 AND A LINE 16 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 7 EXTENDED SOUTH IN COUNTY CLERK'S SECOND DIVISION AFORESAID, AS VACATED BY ORDINANCE RECORDED SEPTEMBER 6, 1962 AS DOCUMENT 18583269; ALSO

LOT 7 (EXCEPT THE WEST 16 FEET THEREOF DEDICATED FOR ALLEY BY ORDINANCE RECORDED SEPTEMBER 6, 1962 AS DOCUMENT 18583269) IN THE SUBDIVISION OF BLOCK 56 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-7

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$750,000

PROPERTY: FORMER FISKE SCHOOL

ADDRESSES: 6145 S INGLESIDE AVE, CHICAGO, ILLINOIS, 60637

PINs: 20-14-309-002-0000

LEGAL DESCRIPTION:

LOTS 21 TO 25, INCLUSIVE, IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 4, 5 AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***Note: East 62nd Street between the Property is a closed street and not owned by the Board. East 62nd Street is not a part of this bid solicitation. Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-8

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$25,000

PROPERTY: FORMER GOLDBLATT SCHOOL

ADDRESSES: 4257 W ADAMS ST; 4258 W ADAMS ST, CHICAGO, ILLINOIS, 60624

PINs: 16-15-213-036-0000, 16-15-209-024-0000

LEGAL DESCRIPTION:

LOTS 1 TO 12, INCLUSIVE, LOTS 16 TO 24, INCLUSIVE, IN BLOCK 4, IN PLACE AND WHITESIDE'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; AND VACATED ALLEY

LOTS 1 TO 4, INCLUSIVE, OF JORDAN'S RESUBDIVISION OF LOTS 13, 14 AND 15 IN BLOCK 4 IN PLACE AND WHITESIDE'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; AND VACATED ALLEY.

ALSO

LOT A IN CONSOLIDATION OF LOTS 13, 14 AND 15 IN BLOCK 3 IN PLACE AND WHITESIDE'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-9

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$25,000

PROPERTY: FORMER HENSON SCHOOL

ADDRESSES: 1326 S AVERS AVE

PINs: 16-23-109-001-0000 16-23-109-032-0000, 16-23-109-042-0000, 16-23-109-043-0000, 16-23-109-013-0000, 16-23-109-022-0000

LEGAL DESCRIPTION:

LOTS 1 TO 15, INCLUSIVE AND AND LOTS 35 TO 48, INCLUSIVE, IN BLOCK 6 IN FRANK WELLS & CO'S BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 16 FEET OF LOT 14 AND THE NORTH 16 FEET OF LOT 46 OPENED FOR ALLEY BY ORDINANCE 60-42, PASSED SEPTEMBER 28, 1960, RECORDED OCTOBER 28, 1960 AS DOCUMENT NUMBER 18003156).

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-10
PROPERTIES OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

MINIMUM BID: \$25,000

PROPERTY: FORMER KOHN MAIN BUILDING

ADDRESS: 10401-25 S PERRY AVE, CHICAGO, ILLINOIS 60628

PIN: 25-16-208-001-0000 (PART OF)

LEGAL DESCRIPTION:

THAT PART OF THE EAST ½ OF LOT 9 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET, THE NORTH 33 FEET AND THE SOUTH 33 FEET DEDICATED FOR STREETS) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 33 FEET OF THE EAST ½ OF SAID LOT 9 WITH THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT 9. THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT 9, BEING ALSO THE NORTH LINE OF W. 104TH PLACE, A DISTANCE OF 267.82 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 28 SECONDS WEST, A DISTANCE OF 265.93 FEET TO THE SOUTH LINE OF THE NORTH 33 FEET OF SAID LOT 9, BEING ALSO THE SOUTH LINE OF W. 104TH STREET; THENCE NORTH 89 DEGREES 58 MINUTES 32 SECONDS WEST ALONG SAID LAST DESCRIBED SOUTH LINE, A DISTANCE OF 268.92 FEET TO ITS INTERSECTION WITH THE EAST LINE OF THE WEST 33 FEET OF THE EAST ½ OF SAID LOT 9; THENCE SOUTH 00 DEGREES 20 MINUTES, 39 SECONDS, EAST ALONG SAID LAST DESCRIBED EAST LINE, BEING ALSO THE EAST LINE OF S. PERRY AVENUE, A DISTANCE OF 266.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 71, 383 SQUARE FEET OR 1.6387 ACRES).

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

**EXHIBIT A-11
PROPERTIES OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$50,000

PROPERTY: FORMER KOHN ANNEX BUILDING

ADDRESS: 10414 SOUTH STATE STREET, CHICAGO, ILLINOIS 60628

PIN: 25-16-208-001-0000 (PART OF)

LEGAL DESCRIPTION:

THAT PART OF THE EAST ½ OF LOT 9 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET, THE NORTH 33 FEET, AND THE SOUTH 33 FEET DEDICATED FOR STREETS) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 33 FEET OF THE EAST ½ OF SAID LOT 9 WITH THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT 9; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT 9, BEING ALSO THE NORTH LINE OF W. 104TH PLACE, A DISTANCE OF 267.82 FEET TO A POINT OF BEGINNING; THENCE NORTH 00 DEGREES 06 MINUTES 28 SECONDS WEST, A DISTANCE OF 265.93 FEET TO THE SOUTH LINE OF THE NORTH 33 FEET OF SAID LOT 9, BEING ALSO THE SOUTH W. 104TH STREET; THENCE SOUTH 89 DEGREES 58 MINUTES 32 SECONDS EAST ALONG SAID LAST DESCRIBED SOUTH LINE, A DISTANCE OF 314.08 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 33 FEET OF SAID LOT 9; THENCE SOUTH 00 DEGREES, 15 MINUTES, 30 SECONDS EAST ALONG SAID LAST DESCRIBED WEST LINE, BEING ALSO THE WEST LINE OF S. STATE ST, A DISTANCE OF 265.80 FEET TO THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT 9, BEING ALSO THE NORTH LINE OF W. 104TH PLACE; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID LAST DESCRIBED NORTH LINE, A DISTANCE OF 314.78 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 83,595 SQUARE FEET OR 1.9191 ACRES)

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-12

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$50,000

PROPERTY: FORMER PADEREWSKI SCHOOL

ADDRESSES: 2221 S LAWNSDALE AVE, CHICAGO, IL 60623

PINs: 16-26-106-010-0000

LEGAL DESCRIPTION:

THE WEST 1 FOOT OF LOT 6 AND ALL OF LOTS 7 TO 11, BOTH INCLUSIVE AND ALL OF LOT A IN BLOCK 7 IN MILLARD AND DECKER'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND VACATED ALLEY.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-13

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$200,000

PROPERTY: FORMER PARKMAN SCHOOL

ADDRESSES: 245 W 51ST ST (MAIN) AND 5125 S. PRINCETON AVE (ANNEX) CHICAGO, IL 60609

PINs: 20-09-402-001-0000, 20-09-402-002-0000, 20-09-402-015-0000, 20-09-402-020-0000, 20-09-402-021-0000, 20-09-402-022-0000, 20-09-402-023-0000, 20-09-402-024-0000, 20-09-402-025-0000, 20-09-402-026-0000, 20-09-402-027-0000, 20-09-402-030-0000, 20-09-402-031-0000

LEGAL DESCRIPTION:

LOTS 1 TO 11, ALL INCLUSIVE, AND PART OF LOT 12 (EXCEPT THAT PART OPENED FOR PUBLIC ALLEY), LOTS 13 TO 20, AND LOTS 29 TO 37, ALL INCLUSIVE, IN BLOCK 2 IN CHANNING SWEET'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 208.7 FEET OF THE WEST 208.7 FEET OF SAID NORTH EAST QUARTER, AFORESAID) AND ALLEYS VACATED BY ORDINANCES PASSED JUNE 22, 1914 AND RECORDED JULY 22, 1914 AS DOC. NO. 5462649, AND PASSED AUGUST 25, 1953 AND RECORDED SEPTEMBER 29, 1953 BY DOC. NO. 15731153.

ALSO

THE NORTH 208.7 FEET OF THE WEST 208.7 FEET (EXCEPT STREETS AND ALLEYS) OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS TAKEN FOR STATE OF ILLINOIS SUPERHIGHWAY) AND, EXCEPT THOSE PARTS ALONG WEST 51ST AND SOUTH WELLS STREETS TAKEN BY CONDEMNATION SUIT CASE NUMBER 60-S-7286 (PARCEL S-21-416) ENTITLED "THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS VS. LILLIAN E. QUINLAN ET AL; JUDGEMENT ORDER ENTERED SEPTEMBER 7, 1960.

Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-14

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$125,000

PROPERTY: FORMER WENTWORTH SCHOOL

ADDRESSES: 6950 S SANGAMON ST, CHICAGO, IL 60621

PINs: 20-20-420-007-0000, 20-20-420-008-0000, 20-20-420-009-0000

LEGAL DESCRIPTION:

(EXCEPTING STREET) THE WEST 297 FEET AND THE SOUTH 233 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREET AND ALLEY);

THE NORTH 25 FEET OF THE SOUTH 258 FEET OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 11 TO 28 IN BLOCK 5 OF MAULDING & EIDMAN'S SUBDIVISION OF PART OF THE NORTH THREE QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND VACATED ALLEYS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation. This property is subject to an active telecommunications license until 2027. Telecom license available on CPS Leases website.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-15

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$10,000

PROPERTY: FORMER BOUCHE BRANCH ANNEX

ADDRESSES: 7401 S CHAPPEL AVE, CHICAGO, IL 60649

PINs: 25-25-222-001-0000

LEGAL DESCRIPTION:

THE NORTH 75 FEET OF LOT 1 IN FRANKS ADDITION TO SOUTH SHORE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-16

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$2,000,000

PROPERTY: FORMER CALUMET HIGH SCHOOL

ADDRESSES: 8131 S MAY ST, CHICAGO, IL 60620

PINs: 20-32-217-001-0000

LEGAL DESCRIPTION:

LOTS 1 TO 34, INCLUSIVE, IN BLOCK 20 AND LOTS 1 TO 34, INCLUSIVE, IN BLOCK 21 IN CHESTER HIGHLANDS 5TH ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE WEST $\frac{7}{8}$ (EXCEPT THE WEST 33 FEET THEREOF) OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND VACATED S. ABERDEEN ST. AND VACATED ALLEYS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-17

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$250,000

PROPERTY: FORMER GOLDSMITH SCHOOL

ADDRESSES: 10211 S CRANDON AVE, CHICAGO, IL 60617

PINs: 25-12-425-044-0000

LEGAL DESCRIPTION:

LOTS 1 TO 40, BOTH INCLUSIVE, IN BLOCK 187 IN FRANK & COMPANY'S TRUMBULL PARK TERRACE, A SUBDIVISION OF BLOCKS 186, 187, 188 AND 198 AND PART OF BLOCKS 184, 185, 199 AND 204 IN SOUTH CHICAGO IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

ALL OR A PORTION OF THE SITE OR BUILDING MUST BE USED FOR ONE OR MORE OF THE FOLLOWING PURPOSES:

- (1) YOUTH RECREATIONAL PROGRAMMING DURING NON-SCHOOL HOURS;
- (2) EDUCATIONAL PROGRAMMING AND SUPPORT DURING NON-SCHOOL HOURS;
- (3) MUSIC, ART AND THEATRE CLASSES AND PERFORMANCES DURING NON-SCHOOL HOURS;
- (4) YOUTH MENTORING AND/OR COUNSELING PROGRAMMING;
- (5) JOB READINESS, EMPLOYMENT, VOCATIONAL TRAINING and WORKFORCE DEVELOPMENT;
- (6) GED AND FINANCIAL LITERACY CLASSES;
- (7) MEDICAL OFFICES AND SERVICES;
- (8) SMALL BUSINESS INCUBATOR SPACE;
- (9) EARLY CHILDHOOD PROGRAMMING, INCLUDING DAYCARE;
- (10) FAMILY OR SENIOR HOUSING.

IN ADDITION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE

OFFICER.

EXHIBIT A-18

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$25,000

PROPERTY: FORMER SHEDD SCHOOL

ADDRESSES: 200 E 99TH ST, CHICAGO, IL 60628

PINs: 25-10-122-001-0000

LEGAL DESCRIPTION:

LOTS 1 TO 40, IN BLOCK 17, SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND VACATED ALLEY, IN COOK COUNTY, ILLINOIS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

ALL OR A PORTION OF THE SITE OR BUILDING MUST BE USED FOR ONE OR MORE OF THE FOLLOWING PURPOSES:

- (1) FIRST RESPONDER TRAINING, DEVELOPMENT AND SUPPORT [INCLUDING POLICE, FIRE-FIGHTER, EMERGENCY MEDICAL TECHNICIAN (EMT), PARAMEDIC, NURSE, FIRST AID AND RELATED SERVICES];
- (2) YOUTH RECREATIONAL PROGRAMMING DURING NON-SCHOOL HOURS;
- (3) EDUCATIONAL PROGRAMMING AND SUPPORT DURING NON-SCHOOL HOURS;
- (4) YOUTH MENTORING AND/OR COUNSELING PROGRAMMING;
- (5) JOB READINESS, EMPLOYMENT, VOCATIONAL TRAINING and WORKFORCE DEVELOPMENT;
- (6) GED AND FINANCIAL LITERACY CLASSES.

IN ADDITION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-19

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$100,000

PROPERTY: FORMER ROSS SCHOOL

ADDRESSES: 6059 S WABASH AVE, CHICAGO, IL 60637

PINs: 20-15-307-009-0000, 20-15-307-010-0000, 20-15-307-022-0000, 20-15-307-023-0000, 20-15-307-001-0000, 20-15-307-011-0000, 20-15-307-012-0000

LEGAL DESCRIPTION:

LOTS 3, 6, 7, 10 AND 11 IN BLOCK 5 IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 1 (EXCEPT THAT PART THEREOF INCLUDED IN MICHIGAN AVENUE AND EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR ALLEY), THE NORTH 60 FEET OF LOT 2 (EXCEPT THE EAST 8 FEET), AND THE NORTH 49 FEET OF LOT 4, ALL IN BLOCK 5 IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***Note: PIN 20-15-307-002-0000 is excluded from this site and is owned by the City of Chicago. Alley excluded and not part of bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-20

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$3,000,000

PROPERTY: FORMER WADSWORTH SCHOOL

ADDRESSES: 6420 S UNIVERSITY AVE, CHICAGO, IL 60637

PINs: 20-23-109-027-0000, 20-23-109-047-0000, 20-23-109-048-0000

LEGAL DESCRIPTION:

LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 3 IN SECOND PLAT OF WOODLAWN, BEING A SUBDIVISION OF EAST 22 ACRES OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 19 TO 23, BOTH INCLUSIVE (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY), IN WADSWORTH'S ADDITION TO WOODLAWN, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT A-21

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$1,500,000

PROPERTY: FORMER SOUTH SHORE HIGH SCHOOL

ADDRESSES: 7627 S CONSTANCE AVE, CHICAGO, IL 60649

PINs: 20-25-313-001-0000

LEGAL DESCRIPTION: LOTS 16 TO 51, BOTH INCLUSIVE, IN THE RESUBDIVISION OF LOTS 7 TO 25, INCLUSIVE, IN BLOCK 3, THE WEST 1 FOOT OF LOTS 26 TO 40, BOTH INCLUSIVE, IN BLOCK 3 AND ALL THAT PART OF LOTS 39 AND 40 (EXCEPT WEST 1 FOOT IN BLOCK 3, LYING NORTHEASTERLY OF A LINE WHICH IS 16 FEET SOUTHWESTERLY OF AND PARALLEL TO THE SOUTHWESTERLY RIGHT OF WAY OF THE BALTIMORE AND OHIO RAILROAD), ALSO LOTS 1 TO 50, BOTH INCLUSIVE, IN BLOCK 14, ALL IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.**

USE RESTRICTION:

THE PROPERTY **MAY NOT** BE USED FOR:

- (1) THE SALE OR MANUFACTURING OF LIQUOR OR TOBACCO PRODUCTS, OR
- (2) K-12 CHARTER OR SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS USE RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OR CHIEF ADMINISTRATIVE OFFICER.

EXHIBIT B

ECONOMIC DISCLOSURE STATEMENT AND AFFIDAVITS

Print or type information in all blanks on this form

SEE ATTACHMENT TO BID SOLICITATION (SEPARATE DOWNLOAD)

<https://www.chicago.gov/content/dam/city/depts/dps/EDS/EDS2018.pdf>

- C. Describe the objectives and goals of the proposed use, including community participation and the economic benefits to the surrounding community, including the number of permanent and temporary jobs to be created.
- D. Describe proposed improvements to be made to the Property (i.e., interior building renovations, exterior work to the building, structural or demolition work, parking lot improvements, landscaping improvements, additions, etc.). Provide floor plans, drawings or exhibits to describe the improvements.
- E. Describe how specific rooms within the building will be used and developed, how exterior facilities will be used and developed, etc.):
- F. List the anticipated schedule for the proposed uses and how facilities or rooms within the building or on the site will be shared and occupied (i.e., days of the week, hours each day, seasonal/evening/event use, etc.):
- G. List the estimated operating and maintenance costs for the proposed use of the Property and how the costs will be covered and paid. Provide proof of funding, equity, income or revenue sources, if available.

EXHIBIT D
Bidder's Disclosure Form



Pedro Martinez
Chief Executive Officer

Patricia Hernandez
Chief Procurement Officer

DEPARTMENT OF PROCUREMENT

42 W Madison Street * Chicago, Illinois 60602 * Telephone: 773-553-2280
www.cps.edu/procurement

REAL ESTATE BIDDER'S DISCLOSURE FORM
INSTRUCTIONS

1. Every Bidder submitting a bid or proposal to the Board of Education of the City of Chicago ("Board") for the purchase of Board real estate must complete and return a Bidder's Disclosure Form.
2. The Bidder's Disclosure Form must be complete and notarized. Failure to complete all parts of the Bidder's Disclosure Form will make a bid non-responsive and not eligible for award consideration.
3. In the event the Bidder is a joint venture, the joint venture and each of the joint venture partners must submit a complete Bidder's Disclosure Form.
4. If the Bidder is fully or partially owned by one or more legal entities, each legal entity must submit a complete Bidder's Disclosure Form.
5. This Bidder's Disclosure Form need only be filed with the Department of Procurement on a yearly basis. Any future bid or proposal submitted by the Bidder need only reference its previous submittal, the specification /contract number and the date the form was submitted.
6. Any changes in organizational structure, ownership, ethics compliance or any other material change of the Bidder shall require submission of an amended form within five (5) working days of the change which shall be submitted to the Department of Procurement citing the contract number, if applicable, and any such change shall be subject to Board approval.
7. Providing any false, incomplete or inaccurate information in the Bidder's Disclosure Form will make a bid non-responsive and not eligible for award consideration and may result in fines, penalties and/or debarment from bidding on contracts for a period of up to three (3) years.
8. The Board policies referenced in the Bidder's Disclosure Form, including the Ethics Policy and Debarment Policy are available upon request.
9. Do not leave blank spaces. Check N/A or insert N/A in any inapplicable sections.
10. Type responses or print legibly. Attach documentation or additional sheets where needed.

BIDDER'S DISCLOSURE FORM

Specification Number: _____

Bidder Name: _____

Bidder Address: _____

City / State / Zip: _____

List all other
Addresses of Bidder: _____

Assumed Name, if any: _____

Contact Person: _____

Bidder's Phone: _____

Bidder's Fax: _____

Bidder's Email: _____

Business Start Date: _____

Description of
Business Operations: _____

Bidder's
Employer Identification Number,
Taxpayer Identification Number,
or Social Security Number
(EIN/TIN/SSN): _____

The undersigned _____, as _____
(Name) (Title)

and on behalf of _____
(Bidder)

on _____ certifies that all the information above is true and correct.

A. DISCLOSURE OF OWNERSHIP INTEREST

All Bidders shall provide the following information with their bid or proposal. If the question is not applicable, answer with "NA." If the answer is none, please answer "none."

- Bidder is a: () For Profit Corporation () Individual
(check one) () Partnership () Sole Proprietor/Agent
() Limited Liability Company () Not-For-Profit Corporation
() Joint Venture () Land Trust
() Other: _____

SECTION I. FOR PROFIT
CORPORATIONS

a. Incorporated in the State of _____

b. Corporation in good standing Yes () No ()

c. Authorized to do business in the State of Illinois Yes () No ()
(Attach Certificate of Authority to Transact Business)

d. If the Bidder is a publicly held corporation, please provide copies of the corporation's published annual reports and/or Reports on Form 10-K for the last three years.

e. List below the names of all **Officers** of corporation (or Attach List):

Name (Print or Type)	Title (Print or Type)	Address

List below the names of all **Directors** of corporation (or attach List):

Name (Print or Type)	Title (Print or Type)	Address

f. If the corporation has fewer than 100 shareholders indicate below or attach a list of names and addresses of all shareholders and the percentage interest of each.

Name (Print or Type)	Address	Ownership Interest

g. Is the corporation owned partially or completely by one or more other corporations?
YES () NO ()

If "Yes," provide the above information, as applicable, for each of said corporations.

Name (Print or Type)	Address	Federal Employee ID#	Ownership Interest

c. If the interest of a spouse or any party is constructively controlled by another person or legal entity indicate the name, address of such person or entity processing such control and the relationship under which such control is being or maybe exercised:

Name (s) of Principal (s) (Print or Type)	Address	Relationship

SECTION V. NOT-FOR-PROFIT ORGANIZATIONS

- a. Granted Authority to Operate in the State of _____
- b. Authorized to operate in the State of Illinois Yes () No ()
(Attach Certificate of Authority/Grant of Authority of Rights)
- c. Is the organization a 501(c) organization? Yes () If yes, type: ____ No ()
- d. List below the names of all **Officers** of Organization (or Attach List):

Name (Print or Type)	Title (Print or Type)	Address

e. List below the names of all **Directors** of Organization (or Attach List):

Name (Print or Type)	Title (Print or Type)	Address

VI. LAND TRUSTS, BUSINESS TRUST, ESTATES & OTHER ENTITIES

If the Bidder is a land trust, business trust, estate or other similar commercial or legal entity, indicate the name, address and ownership interest of any representative or entity holding legal title as well as each beneficiary in whose behalf title is held.

Name (Print or Type)	Address	Ownership Interest

B. ETHICS CODE

The Bidder acknowledges that it is familiar with the [Board's Code of Ethics \(23-0824-P02\) adopted August 24, 2023](https://www.cps.edu/sites/cps-policy-rules/policies/500/503/503-1/), as amended from time to time. <https://www.cps.edu/sites/cps-policy-rules/policies/500/503/503-1/>

- _____ 1. To its knowledge, the Bidder is in compliance.
- _____ 2. To its knowledge, the Bidder is **not** in compliance. If so, attach explanation.

Does any individual who is required to be identified (including Part A, Sections 1 through 6 of this form) have any family member (or member of his or her household) who is a current or former (within the last 12 months) employee of the Board, Board Member, or Local School Council Member? (An "Employee" means any Person working for the Board as an officer, teacher, principal, assistant principal, certified administrator, educational support personnel, or miscellaneous employee, regardless of classification and regardless of whether employed on a full-time or part-time basis). YES_____ NO_____

If "Yes," please provide the name of such person, and explain briefly the relationship and the circumstances below:

C. GIFTS TO BOARD MEMBERS, BOARD EMPLOYEES OR LOCAL SCHOOL COUNCIL MEMBERS:

The following is a complete list of all gifts that the Bidder has given or caused to be given, at any time during the last 12 months to a Board employee, Board Member or Local School Council member and the name of the recipient:

D. BIDDER CERTIFICATION

The Bidder certifies that the following is true and correct:

- 1. The Bidder, or any affiliated entity of the Bidder, or any official, agent or employee of the Bidder, has not, during the period of five years prior to the date of execution of this Bidder's Disclosure Form:
 - a. Bribed or attempted to bribe, or been convicted of bribery or attempting to bribe a public officer or employee of the Board of Education of the City of Chicago, the State of Illinois, any agency of the federal government or any state or local government in the United States (if an officer or employee, in that officer's or employee's official capacity); or
 - b. Agreed or colluded, or convicted of agreeing or colluding with, between or among bidders or prospective bidders in restraint of freedom of competition by agreement to bid a fixed price or otherwise; or
 - c. Made an admission of guilt of such conduct described in Section I(a) and (b) above, which is a matter of record but has not been prosecuted for such conduct.

2. The Bidder or any agent, partner, employee or officer of the Bidder is not barred from contracting with any unit of state or local government as a result of engaging in or being convicted of bid-rigging in violation of Section 3 of Article 33E of the Illinois Criminal Code of 1961, as amended (720 ILCS 5/33E-3), or any similar offense of any state of the United States which contains the same elements as the offense of bid-rigging during a period of five years prior to the date of submittal of this Bidder's Disclosure Form.
3. The Bidder or any agent, partner, employee, or officer of the Bidder is not barred from contracting with any unit of state or local government as a result of engaging in or being convicted of bid-rotating in violation of Section 4 of Article 33E of the Illinois Criminal Code of 1961, as amended (720 ILCS 5/33E-4), or any similar offense of any state of the United States which contains the same elements as the offense of bid-rotating during a period of five years prior to the date of submittal of this Bidder's Disclosure Form.

4. **Certification Regarding Suspension and Debarment**

The Bidder certifies to the best of its knowledge and belief, that it and its principals:

- a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from any Federal, State or Local department or agency, including the Board of Education;
- b. Have not within a five year period preceding the Contract been convicted of or had a civil judgment rendered against them for: the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, Local including the Board of Education) transaction or contract under a public transaction; a violation of Federal or State antitrust statutes; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local including the Board of Education) with commission of any of the offenses enumerated in Section D (4) (b) above; and
- d. Have not within a five year period preceding the Contract had one or more public transactions (Federal, State, and Local – including the Board of Education) terminated for cause or default.

5. **Anti-Collusion**

The Bidder, its agents, officers or employees have not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this Bidder's Disclosure Form.

6. **Punishment**

A Bidder who makes a false statement, material to Section D of this Bidder's Disclosure Form, commits a class 3 felony 720 ILCS 5/33E-11(b).

INCORPORATION INTO BOARD REPORT/CONTRACT DOCUMENT

The above certifications shall become part of any Board Report and/or Contract awarded to the Bidder or entered into during the year that this Bidder's Disclosure Form is in effect. Further, the Bidder shall comply with these certifications during the term or performance of any Board Report and/or Contract awarded to the Bidder, and any extension thereof.

ATTESTATION CLAUSE

Under penalty of perjury, I certify that I am authorized to execute this Bidder's Disclosure Form on behalf of the Bidder set forth on page 1, that I have personal knowledge of all the certifications made herein and that the same are true. Furthermore, that I have examined this Bidder's Disclosure Form and the answers are true and correct. I have not knowingly omitted any information requested. I understand that records and documents may be requested by the Board to verify the information provided in this Bidder's Disclosure Form. I understand that the Inspector General of the Board has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations. I agree to pay all costs, fees and other expenses deemed necessary in connection with any investigation by the Inspector General or the Board, including but not limited to financial audits, credit reports and criminal background checks. I understand that the Board may rely on the information provided herein. I understand that providing any false, incomplete or inaccurate information in this Bidder's Disclosure Form shall make a bid non-responsive and not eligible for award consideration and may result in fines, penalties and/or debarment from bidding on Contracts for a period of up to three years. I understand and acknowledge the [Board's Debarment Policy \(19-0626-PO1\) adopted June 26, 2019](#), as amended from time to time. I understand that providing any false, incomplete or inaccurate information constitutes an event of default under the Contract and may result in termination of the Contract. I understand and agree to pay all costs, fees, expenses, including attorney fees, in connection with any legal action or criminal prosecution as a result of providing false, incomplete or inaccurate information in this Bidder's Disclosure Form.

Signature of Authorized Officer or Individual

Name of Authorized Officer or Individual (Print or Type)

Title

Date

State of _____

County of _____

Signed and sworn to before me this _____ day of _____, 20____

My commission expires: _____

Notary Public Signature