



PROJECT MANUAL – VOLUME [ONE][TWO] OF [TWO]

NAME OF SCHOOL: School Name
STREET ADDRESS: School Address, Chicago, IL
NETWORK: #
CPS PROJECT NO: 2026-#####-XXX

CHICAGO PUBLIC SCHOOLS CAPITAL IMPROVEMENT PROGRAM

Brandon Johnson, Mayor
Sean B. Harden, President of the Board
Dr. Macquiline King, Interim Chief Executive Officer
Ivan Hansen, Chief Facilities Officer

ARCHITECT OF RECORD: Name
Address
City, State ZIP
Telephone

ENGINEER OF RECORD: Name
Address
City, State ZIP
Telephone

ENGINEER OF RECORD: Name
Address
City, State ZIP
Telephone

MANAGING
ENVIRONMENTAL
CONSULTANT: Name
Address
City, State ZIP
Telephone

ISSUE DATE: Date

Warning: Asbestos-containing building materials are or may be present in this building. An asbestos management plan is available in the school for review upon request. No person may disturb asbestos-containing materials unless that person is a licensed asbestos worker or conducts such work in accordance with specification(s) contained in the project documents and in compliance with Illinois Department of Health rules and regulations.